



RUSHMOOR BOROUGH COUNCIL

BOROUGH SERVICES POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on
Monday, 12th June, 2017 at 7.00 pm*

To:

Cllr A.R. Newell (Chairman)
Cllr R.L.G. Dibbs (Vice-Chairman)

Cllr T.D. Bridgeman
Cllr Liz Corps
Cllr A.H. Crawford
Cllr S.J. Masterson
Cllr Marina Munro
Cllr M. Staplehurst
Cllr B.A. Thomas

Enquiries regarding this agenda should be referred to the Panel Administrator: Adele Taylor, Democratic and Customer Services, Email: adele.taylor@rushmoor.gov.uk
Tel:01252 398831.

A G E N D A

1. **APPOINTMENT OF CHAIRMAN –**

To appoint a Chairman of the Panel for the 2017/18 Municipal Year.

2. **APPOINTMENT OF VICE-CHAIRMAN –**

To appoint a Vice-Chairman of the Panel for the 2017/18 Municipal Year.

3. **MINUTES –** (Pages 1 - 4)

To approve the Minutes of the Meeting held on 10th April, 2017 (copy attached).

4. **APPOINTMENTS FOR 2017/18 –**

(1) **Mid Cycle Meetings –**

To appoint group representatives to attend the mid cycle meetings for the 2017/18 Municipal Year. In 2016/17, the representatives appointed were the Chairman (Cr. A.R. Newell), the Vice-Chairman (Cr. M.S. Choudhary) and Crs. M.J. Roberts and M. Staplehurst.

(2) **Elections Group –**

The Elections Group has been established jointly by this Panel and the Licensing and General Purposes Committee. The Panel will be asked to endorse the appointments to the Group by the Licensing and General Purposes Committee on 25th May.

5. **ENVIRONMENTAL HEALTH - FOOD SAFETY –**

To receive a presentation from officers within the Health and Safety service on working arrangements and local emerging issues within the food safety service and upon standards of food safety within the Borough.

6. **WORK PROGRAMME –** (Pages 5 - 14)

To note the Panel's work programme (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
